

## **Tiverton School Committee Meeting**

**Tuesday, April 11, 2006 – Tiverton High School Library**

**- Regular Session 7:00 p.m. with possible Executive Session following –**

**- Regular session resumes at conclusion of Executive Session -**

### **Agenda**

#### **1) Call to Order**

#### **Possible Executive Session (PI42-46-4)**

**a) Personnel Issue (SS42-46-5(a)(2))**

**b) NEA Negotiations (SS42-46-5(a)(2))**

**c) Possible Litigation (SS42-46-5)(a)(2)**

#### **Consent Agenda**

#### **2) Correspondence**

#### **3) Approval of Minutes**

**a) Regular: 03/14/06, 03/28/06**

**b) Executive: 03/14/06, 03/28/06**

#### **4) Special Business/Presentation(s)**

**a) Math Team Recognition**

**b) Athletic Director Recognition**

#### **5) Use of Facilities**

**a) Tiverton Library Services (2)**

**b) Tiverton Arts Council**

**6) Bids**

**7) Personnel Action**

**a) Resignations/Retirements/Leaves of Absence**

**Retirements:**

- 1) Physical Education-Fort Barton School**
- 2) Elementary Resource**
- 3) Resource-Tiverton Middle School**
- 4) Tiverton Middle School Yearbook**

**Resignations:**

- 1) Contact Teacher-Fort Barton School**

**b) Appointments:**

- 1) Grade 1/Lunch Aide-Fort Barton School**

**c) Leaves of Absence:**

**8i) Home Teaching Request**

**End Consent Agenda**

**8) Old Business**

- a) Legislative Subcommittee**
- b) Elementary Building Committee Update**
- c) High School Building Project Update**
- d) East Bay Educational Collaborative**
- e) Tiverton Middle School Task Force**
- f) Tiverton Educational Foundation**
- g) Health & Wellness Committee-S. Black**
- h) Tiverton Substance Abuse Task Force-S. Black**

**9) New Business**

**a) RI Association of School Committees 2006 Legislative Workshop-S. Black**

**b) Sakonnet Times Editorial March 30, 2006**

**c) 2006-2007 School Calendar**

**10) Reports/Announcements**

**11)POSSIBLE EXECUTIVE SESSION (PL 42-46-4)**

**12) Adjournment**

**Individual requesting interpreter services for the hearing impaired must call (401)624-8475 seventy-two (72) hours in advance of the meeting date. The high school library is handicapped accessible.**

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